# LAW OFFICES OF BLAKE FULTON QUACKENBUSH 807 G Street, Snite 100 Anchorage, Alaska 99501 Phone (907) 868-2780 | Fex (907) 885-0959

## IN THE SUPERIOR COURT FOR THE STATE OF ALASKA THIRD JUDICIAL DISTRICT AT ANCHORAGE

MUNICIPALITY OF ANCHORAGE,

Plaintiff,

**RECEIVED** 

AUG 1 0 2020

LITTLE DIPPER DINER, et al.,

٧.

Defendant.

Case No. 3AN-20-07424CI

### MOTION TO CONTINUE HEARING

LITTLE DIPPER DINER, by and through the Law Offices of Blake Fulton Quackenbush, requests that the court continue the Hearing set for 08/10/2020. Little Dipper Diner respectfully makes this request because they recently hired Blake F. Quackenbush from the Law Offices of Blake Fulton Quackenbush to represent them in this case. In order to properly prepare to adequately represent Little Dipper Diner, their attorney, Blake F. Quackenbush needs additional time to review the case file, and prepare any and all arguments, exhibits, witnesses and additional preparations required to provide representation for Little Dipper Diner in court at trial. Presently, there is insufficient time to prepare properly before the current date set for 08/10/2020. Therefore, Little Dipper Diner requests that the court continue the trial to a later date in order to provide sufficient time for her attorney to prepare to represent her in her trial for divorce and custody. A proposed order is filed herewith.

(907) 868-2780 Fex (907) 885-0059

DATED this /o day of //carr 2020 at Anchorage, Alaska.

LAW OFFICES OF BLAKE FULTON QUACKENBUSH Attorney for Little Dipper Diner

Margles Al Day 1405035 De, BLAKE F. QUACKENBUSH, ESQ.

ALASKA BAR NO. 1405040

### CERTIFICATE OF SERVICE

Undersigned hereby certifies that on ON true and correct copy of this document was served by: ANUSPS 1st Class Mail; &E-Mail; DFax; DMessenger; and/or () Hand Delivery to the following recipient(s):

> Attn: Ruth Botstein Atin; Linda Johnson Municipal Attorney's Office PO Box 196650 Anchorage AK 99519

Ruth betstein@auchomgeek.gov Linda johnson@anchorageak.gov

By: GREGORY STEWARS

Legal Assistant

Page 2 of 2

Municipality of Anchorage v. Little Dipper Diner, et al., Case No. 3AN-20-07424CI MOTION TO CONTINUE HEARING

## LAW OFFICES OF BLAKE FULTON QUACKENBUSH 807 G Street, Suite 240 Auchorage, Alaska 99501 (907) 868-2780 | Fax (907) 885-0059

### IN THE SUPERIOR COURT FOR THE STATE OF ALASKA THIRD JUDICIAL DISTRICT AT ANCHORAGE

MUNICIPALITY OF ANCHORAGE,						
	:	Plaintiff,				
ν.	5					

LITTLE DIPPER DINER, et al.,

Defendant.

Case No. 3AN-20-07424CI

### AFFIDAVIT OF GREGORY G. STEWART

STATE OF ALASKA	)	
	)	SS
THIRD JUDICIAL DISTRICT	)	

- I, GREGORY G. STEWART, being first duly sworn, depose and state:
- 1. I am the legal assistant to Blake Fulton Quackenbush who is the attorney for Little Dipper Diner, in the above captioned case, and I have personal knowledge of the facts contained herein. If called upon to testify, I would do so according to the facts of this affidavit.
  - 2. Little Dipper Diner hired our office as of 08/10/2020
  - 3. Our office has yet to review the case file.
- 4. Little Dipper Diner requires a continuance so that Blake Quackenbush can review the case file

FURTHER YOUR AFFIANT SAYETH NAUGHT.

LAW OFFICES OF BLAKE FULTON QUACKENBUSH 807 G Street, Suite 240 Anchorage, Alaska 99501 (907) 868-2780 | Fax (907) 885-0059

blake@BFQLaw.com

DATED this	day of	2020 at Anchorage, Alaska.
5 H		
į	GR	EGORY G. STEWART
SUBSCRIBED A	AND SWORN to I	pefore me by 10th day of AMMUS 2020
t Anchorage, Alas	ka.	
	WW.	
		1424 PH

NOTARY PUBLIC in and for

My commission expires:

CERTIFICATE OF SERVICE

Undersigned hereby certifies that on \(\bigcup \sum\_{\bigcup \infty} \bigcup\_{\bigcup} \), 2020 a true and correct copy of this document was served by: \(\bigcup \mathbb{USPS 1\* Class Mail; \bigcup \mathbb{E-Mail; \mathbb{DFax; \mathbb{DMssenger; and/or \mathbb{Hand Delivery to the following recipient(s):

Attn: Ruth Botstein
Attn: Linda Johnson
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Rith botstein@anchorageak.gov
Linda phrason@anchorageak.gov

GREGORY STEWART Legal Assistant

Page 2 of 2. Municipality of Anchorage v. Little Dipper Diner, et al., Case No. 3AN-20-07424CI AFFIDAVIT OF GREGORY STEWART

## LAW OFFICES OF BLAKE FULTON QUACKENBUSH (907) 868-2780 (Office) | (907) 885-0059 (Fax) Vnchorage, Alaska 99501 887 G Street, Suite 100

### IN THE SUPERIOR COURT FOR THE STATE OF ALASKA THIRD JUDICIAL DISTRICT AT ANCHORAGE

MUNICIPALITY OF A	NCHOKAGE,
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**Plaintiff** 

LITTLE DIPPER DINER, et al.,

Defendant.

Case No. 3AN-20-07424CI

### ORDER GRANTING MOTION TO CONTINUE

IT IS ORDERED that the hearing set for August 10, 2020 is hereby granted. The

Hearing will now be set for \_\_\_\_\_

ENTERED this day of 2020 at Anchorage, Alaska.

HONORABLE WILLIAM MORSE SUPERIOR COURT JUDGE

### CERTIFICATE OF SERVICE

Undersigned hereby certifies that on 8/0, 2020 a true and correct copy of this document was served by: gUSPS 1st Class Mail; FIE-Mail; DFax; DMessenger; and/or DHand Delivery to the following recipient(s):

> Atm: Ruth Botstein Attn: Linda Johnson Municipal Attorney's Office PO Box 196650 Anchorage AK 99519 Ruth botstein@anchorageak.gov Linda, johnson@anchorageak.gg

> > GREGORY STEWART

Logal Assistant