

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA  
THIRD JUDICIAL DISTRICT AT ANCHORAGE

MUNICIPALITY OF ANCHORAGE,

Plaintiff,

v.

KRINER'S DINER LLC et al.,

Defendant.

Case No. 3AN-20-07394CI

**MOTION TO CONTINUE HEARING**

KRINER'S DINER LLC, by and through the Law Offices of Blake Fulton Quackenbush, requests that the court continue the the Hearing set for 08/06/2020. Kriner's Diner LLC respectfully makes this request because they recently hired Blake F. Quackenbush from the Law Offices of Blake Fulton Quackenbush to represent them in this case. In order to properly prepare to adequately represent Kriner's Diner LLC, their attorney, Blake F. Quackenbush needs additional time to review the case file, and prepare any and all arguments, exhibits, witnesses and additional preparations required to provide representation for Kriner's Diner LLC in court at trial. Presently, there is insufficient time to prepare properly before the current date set for 08/06/2020. Therefore, Kriner's Diner LLC requests that the court continue the trial to a later date in order to provide sufficient time for her attorney to prepare to represent her in her trial for divorce and custody. A proposed order is filed herewith.

LAW OFFICES OF BLAKE FULTON QUACKENBUSH

807 G Street, Suite 100

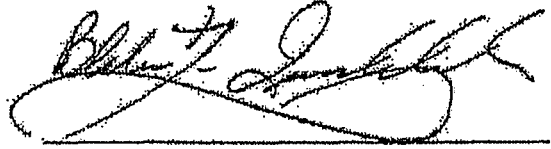
Anchorage, Alaska 99501

Phone (907) 868-2780 | Fax (907) 885-0059

blake@BFQLaw.com

DATED this 6<sup>th</sup> day of August 2020 at Anchorage, Alaska.

LAW OFFICES OF  
BLAKE FULTON QUACKENBUSH  
Attorney for Kriner's Diner LLC



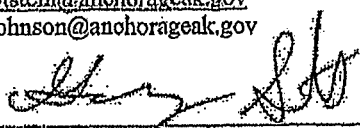
BLAKE F. QUACKENBUSH, ESQ.  
ALASKA BAR NO. 1405040

**CERTIFICATE OF SERVICE**

Undersigned hereby certifies that on 08/06, 2020 a true and correct copy of this document was served by:  
☒ USPS 1<sup>st</sup> Class Mail; ☒ E-Mail; ☐ Fax; ☐ Messenger;  
and/or ☐ Hand Delivery to the following recipient(s):

Attn: Ruth Botstein  
Attn: Linda Johnson  
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PO Box 196650  
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[Ruth.botstein@anchorageak.gov](mailto:Ruth.botstein@anchorageak.gov)  
[Linda.johnson@anchorageak.gov](mailto:Linda.johnson@anchorageak.gov)

By: \_\_\_\_\_



GREGORY STEWART  
Legal Assistant

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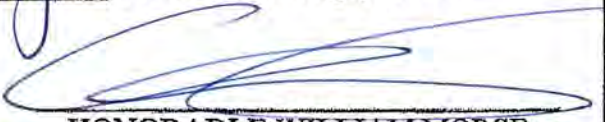
ORDER GRANTING MOTION FOR EXPEDITED CONSIDERATION OF  
MOTION TO CONTINUE

IT IS ORDERED that the Motion for Expedited consideration is hereby Granted.

The Municipality of Anchorage will have until \_\_\_\_\_ to respond and Kriner's

Diner LLC shall have until \_\_\_\_\_ to respond.

ENTERED this 6<sup>th</sup> day of Aug. 2020 at Anchorage, Alaska.

  
HONORABLE WILLIAM MORSE  
SUPERIOR COURT JUDGE *Larsen*

I certify that on 8/6/2020 a copy  
of the following was mailed/mailed to each  
of the following at their addresses of record.

R. Dattner; L. Johnson;

B. Quackenbush

Administrative Assistant

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# CERTIFICATE OF SERVICE

Undersigned hereby certifies that on 9/8/06, 2020 a true and correct copy of this document was served by:  
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Ruth.botstein@anchorageak.gov  
Linda.johnson@anchorageak.gov

By: \_\_\_\_\_

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Legal Assistant

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Case No. 3AN-20-07394CI

ORDER GRANTING MOTION TO CONTINUE

IT IS ORDERED that the hearing set for August 6, 2020 is hereby granted. The

Hearing will now be set for August 7, 2020 @ 10 AM before Judge Karseth.

ENTERED this 6<sup>th</sup> day of Aug 2020 at Anchorage, Alaska. (EAT)

HONORABLE WILLIAM MORSE  
SUPERIOR COURT JUDGE

*Karseth*

CERTIFICATE OF SERVICE

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I certify that on 8/6/2020 a copy of the following was mailed/emailed to each of the following at their addresses of record.

R. Botstein; L. Johnson;  
B. Quackenbush

Administrative Assistant

*AK*

By:

*[Signature]*  
GREGORY STEWART  
Legal Assistant